

Dr. Babasaheb Ambedkar Technological University, Lonere

Format of Application for the post of Director/Dean/Joint Director

Post applied for :

	Affix the latest passport size Photo
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For office use:

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required.)

1. General Information of Applicant

Name (In Capital Letters)	
Date of Birth (Day/Month/Year) and age on (12.06.2026)	
Correspondence Address:	
Phone No.	Mobile No. : Landline No. :
Email:	

2. Present Position

a.	Designation	
b.	Organization	
c.	Pay Scale	
d.	Date of appointment to the present post	
e.	Total Experience (in Years and Months)	

3. Details of experience possessed as per eligibility criteria:

S. No.	Post held	Pay Scale	Organization	Nature of duties	Experience (In Years and Months)

4. Educational Qualification (In chronological order from latest to Graduation level)

S.No.	Qualification	University/ Institution	Year	Subject(s) / Topic(s)	% of marks obtained	Distinctions etc.

Extra Qualification if any (NET with JRF/NET/SLET/SET etc)

5. Administrative Experience/ Post(s) & responsibilities held

S. No.	Post	Organization/ University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	
1.	Dean/ Associate Dean				
2.	Head of the Department				
3	Member of Academic Council				
5.	Member of Executive Council				
6.	Member of Professional/ Academic Bodies				
7.	Others (Specify)				

6. (a) Academic/Teaching Experience & Responsibilities (In chronological order from latest to oldest)

S. No.	Post	Organization/ University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	

(b) Participation and contribution in relevant areas in higher education

	Organization	Area of specialization
Visiting Professor		
Resource Person		
Others (Specify)		

(c) Involvement with formulation of Curriculum for UG and PG programs:

S.No.	Name of the Program	Your role/contribution in the process	Year of Introduction

(d) Important MoUs formulated for academic collaborations:

S. No.	Subject Matter of the MoUs	Name of Agencies/Departments involved	Year of MoU

7. International academic Exposure, if any

S. No.	Post/ Assignment	Organization/ Institute	Area of Assignment	Duration		
				From	To	In Years & Months

8. Scholarly achievements:

A. Contribution to Journals, Books, Curriculum and Content Creation:

	Details
Books authored with details of publisher	
Editorships	
Chapter in Edited Book	
Peer reviewer	
Member of the International Advisory Board	
Translation works in Indian and Foreign Languages by qualified faculties	
AICTE Model Curriculum Development	
Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula (Development of Innovative pedagogy, Design of new curricula and Courses, MOOCs)	
e-Content Creation	
Others (Specify)	

B. Publications:

Kindly provide list of scholarly publications in recognized professional and/or academic journals:

Total Publications:

S.No.	Date	Title	Name of journal	Refereed journal or not	Number of Citations (where possible)

h-Index	
No. of Citations	
i-10 index	

C. Participation and scholarly presentations in the conferences:

National

S. No.	Date	Title of Conference or Institution	Title/Subject of presentation (if made)

International

S. No.	Date	Title of Conference or Institution	Title/Subject of presentation (if made)

D. Participation and contribution in National/ International For a in the area of your academic and professional expertise

		Number(s)
Plenary Lectures/Invited Talks	International	
	National	
Examinership etc.	International	
	National	
Others (Specify)	International	
	National	

9. Research Projects:

S.No.	Client/Organisation's name	Nature of project	Duration of project	Amount of grant (Rupees)

10. Honours/ Awards & Fellowships for Outstanding Work:

(Awards given by International Organizations/Government of India / State Government/Recognized National Level Bodies)

S. No.	Name of Award/Fellowship etc.	Elected/Honorary Fellow	Awarded by	Year of Award

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11. Membership of Societies and their names

S.No.	Membership of Societies and their names

12. No. of Research Scholars successfully guided:

Name of the University	Area of the Research Topic	No of Candidates successfully guided

13. No. of Patents (Awarded/ Filed):

Title of the Patent	Awarded (No.) (Under-progress not to be included)

14. Details of International/ National Conferences, Workshops, STTPs, FDPs organized

Name of Activity	Details

15. Strengths (justification in support of your candidature) (in 100 words)

16. Details of Referees, if any

S. No.	Name of the Referee	Post Held by Referee	Email	Phone No.	Mobile

I, hereby, declare that all the statements/ particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Director as per Act/ Statutes etc. and other applicable rules.

Place:

(Signature of the Applicant)

Date: