**Application for Academic Affiliation**

**To**

**Dr. Babasaheb Ambedkar Technological University, Lonere**

**for**

**2025-26**

****

**Name of the Society/Trust/Company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of the Institute: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**1. INSTITUTION DETAILS**

|  |  |  |
| --- | --- | --- |
| Sr. No | Particulars | Details |
| 1 | Name of the Institution |  |
| 2 | Address of the Institution |  |
| 3 | Village/Town/City |  |
| 4 | District |  |
| 5 | State |  |
| 6 | Pin  |  |
| 7 | STD Code |  |
| 8 | Land Line Number 1 |  |
| 9 | Land Line Number 2 |  |
| 9.1 | Mobile Number |  |
| 10 | PAN, if available (**Upload/Attached scanned copy of PAN card)** |  |
| 11 | Bank Account Number |  |
| 12 | Name & Address of the Bank |  |
| 13 | IFSC Code |  |
| 14 | Fax  |  |
| 15 | E-mail ID |  |
| 16 | Year of Establishment |  |
| 17 | Date of the First approval by AICTE  |  |
| **18** | **Upload/Attach copies of AICTE First & Latest approval letters with application** |  |
| 19 | Year of first affiliation to the University |  |
| **20** | **Upload/Attach: Copy of the latest affiliation letter from DBATU, if applicable** |  |
| 21 | Web site |  |
| 22 | Type of Institution  | Govt, Constituent, Aided, Unaided |
| 23 | Minority Institute  | Yes/ No |
| 24 | Type of Minority  | Religious, Linguistic |
| 25 | Name of the Minority |  |
| 26 | Women Institute  | Yes/No |
| 27 | Background of the Institution |  |

**2. APPLICATION DETAILS (**Temporary Affiliation/Continuation/Extension/ Permanent Affiliation/New Course/New College/Research Centre)

|  |  |  |
| --- | --- | --- |
| **Sr. No** | **Particulars** | **Details****(tick mark whichever is applicable)** |
| 2.1 | **Temporary Affiliation (New College/Migration from other university)** |  |
|  |  New Affiliation (new college)  |  |
|  |  Migration from other University  |  |
|  |  Increase in Intake  |  |
|  |  Closure of Course / Reduction in Intake  |  |
|  |  Change of name of the Institute  |  |
|  |  Conversion of Women’s Institution into Co-Ed Institution |  |
|  |  Introduction of Second Shift  |  |
|  |  |  |
| **2.2** | **Continuation/ Extension** |  |
|  |  Continuation of Affiliation  |  |
|  |  Extension of Affiliation  |  |
|  |  Increase in Intake  |  |
|  |  Closure of Course / Reduction in Intake  |  |
|  |  Change of name of the Institute  |  |
|  |  Conversion of Women’s Institution into Co-Ed Institution  |  |
|  |  Introduction of Second Shift  |  |
|  |  |  |
| 2.3 | **Permanent Affiliation** |  |
|  |  Increase in Intake  |  |
|  |  Closure of Course / Reduction in Intake  |  |
|  |  Change of name of the Institute  |  |
|  |  Conversion of Women’s Institution into Co-Ed Institution |  |
|  |  Introduction of Second Shift  |  |
|  |  |  |

* + - * 1. **DETAILS OF PARENT ORGANIZATION**

|  |  |  |
| --- | --- | --- |
| Sr. No | Particulars | Details |
| 1 | Name of the Society/ Trust |  |
| 2 | Year of Establishment |  |
| 3 | Address  |  |
| 4 | Village/Town/City |  |
| 5 | District |  |
| 6 | State |  |
| 7 | Pin  |  |
| 8 | STD Code |  |
| 9 | Land Line Number 1 |  |
| 10 | Land Line Number 2 |  |
| 11 | Fax  |  |
| 12 | Web site |  |
| 13 | Type of organization | Trust, Society, Government |
| 14 | Registration date |  |
| 15 | Name of the Chairman |  |
| 16 | Address |  |
| 17 | Village/Town/City |  |
| 18 | District |  |
| 19 | State |  |
| 20 | Pin  |  |
| 21 | STD Code |  |
| 22 | Land Line Number 1 |  |
| 23 | Land Line Number |  |
| 24 | Mobile Number |  |
| 25 | E-mail Id |  |
| 26 | Fax  |  |
| 27 | Genesis of the organization |  |
| 28 | Mission Statement of organization |  |
| 29 | Vision of the organization |  |
| **30** | **Upload: Registration certificate** |  |

**4. DETAILS OF GOVERNING COUNCIL**

5.1 Is Principal Ex-Officio member secretary of the Governing Council Y/N

**4.2GOVERNING COUNCIL MEMBERS (*for ALL members: Provision for maximum 22 members*)**

**Add separate table for each member**

|  |  |  |
| --- | --- | --- |
| **Sr. No** | **Particulars** | **Details** |
| **1** | **Title**  | **Options (Dr, Mr, Mrs, Ms)** |
| 2 | First Name |  |
| 3 | Father’s Name |  |
| 4 | Surname |  |
| 5 | Designation Details : | Chairman, Secretary , Member, Ex-office Member |
| 6 | Academic Background  | Technical/ Non-Technical/ Profession(pl give details) |
| 7 | Address Line 1 |  |
| 8 | Address Line2 |  |
| 9 | Village/ City |  |
| 10 | District |  |
| 11 | State |  |
| 12 | PIN |  |
| 13 | Contact No |  |
| 1**3.1** | Land Line Number |  |
| 13.2 | Mobile Number  |  |
| 14 | Email Id |  |

**4.3 No. of times the Governing Council meeting is convened in the last academic year**

**Dates of the GC meetings**

**Upload/ Attach: the copies of minutes of the latest 2 GC meetings**

**4.4 LIST OF OTHER INSTITUTIONS MANAGED BY THE SOCIETY**

**Add Separate table for each institute**

|  |  |  |
| --- | --- | --- |
| Sr. No. | Particulars | Details |
| 1 | Name & Address of Institution  |  |
| 2 | Same Campus: Options (Y/N) |  |
| 3 | Area |  |
| 4 | Survey No |  |
| 5 | Type of Education offered |  |
| 6 | Affiliating / Recognition Authority |  |

 **5. DETAILS OF THE PRINCIPAL**

|  |  |  |
| --- | --- | --- |
| Sr. No | Particulars | Details |
| 1 | First Name |  |
| 2 | Father’s Name |  |
| 3 | Surname |  |
| 4 | Date of birth |  |
| 5 | Doctorate degree  | Yes/No |
| 6 | Details: Stream, Branch, University, Specialization |  |
| 7 | Master’s degree  | Yes/No |
| 8 | Details: Stream, Branch, University, Specialization |  |
| 9 | Bachelor’s degree  | Yes/No |
| 10 | Details: Stream, Branch, University, Specialization |  |
| 11 | Other qualifications |  |
| 12 | Date of joining the Institute as Principal |  |
| 13 | Appointment type  | Options (Permanent, Temporary, In charge, Deputation) |
| 14 | Experience  | In Years  |
|  | Teaching: |  |
|  | Experience at Professor Level: |  |
|  | Research:  |  |
|  | Industry:  |  |
| 15 | Contact Details |  |
| 15.1 | Land Line Number |  |
| 15.2  | Mobile Number |  |
| 15.3 | E-mail Address |  |
| 15.4 | Fax  |  |
| 16 | Number of Books Published  |  |
| 17 | Number of Papers Published - National Level  |  |
| 18 | Number of Papers Published - International Level  |  |
| 19 | Number of Research candidates Guided |  |
| 20 | Number of Research candidates Guiding |  |

**Upload/Attach : Documents for PhD. Degree, Appointment letter as Principal, Proof of PhD Guided, Experience Certificates**

**6. LAND DETAILS**

**(Please see Appendix 4 of R12 of the University Rules and regulation for requirement.)**

|  |  |  |
| --- | --- | --- |
| Sr. No | Particulars | Details |
| 1 | Location  | Details : Rural, Other than Rural |
| 2 | Land ownership details  | Gift Deed/,Govt Lease/,Registered Sale Deed |
| 3 | Total area (in acres) |  |
| 4 | Land Registered in the Name of |  |
| 5 | Land registered with |  |
| 6 | Land registration date |  |
| 7 | Registration Number |  |
| 8 | Survey Number |  |
| 9 | Land Use Certificate issued by |  |
| 10 | Land Use Certificate date |  |
| 11 | Mortgaged Land  | Options (Y/N) |
| 12 | Purpose of Mortgage  |  |

**Upload/Attach: Documents for Transfer of Lands in the name of the Trust / Society, Permissions, Land Use Certificate, Tax paid receipt**

1. **BUILDING DETAILS**

 **(Please see Appendix 4 of R12 of the University Rules and regulation for requirement.)**

|  |  |  |
| --- | --- | --- |
| Sr. No | Particulars | Details |
| 1 | Building Status  | Details: Construction Completed, Under Construction |
| 2 | No. of Buildings in the campus Planned |  |
| 3 | No of buildings completed on the date of application |  |
| 4 | Total built up area) Planned | (in Sqm |
| 5 | Total built up Area ready  | (in Sqm) |
| 6 | Total Instructional area (Carpet Area) ready  | (in Sqm) |
| 7 | Total Administrative area (Carpet Area) ready  | (in Sqm) |
| 8 | Total Amenities area (Carpet Area) ready  | (in Sqm) |
| 9 | Total Circulation area ready | (in Sqm) |

**Upload/Attach: Approved Building Plans**

**(Please note: Without out ready instructional area, the application will not be processed further. It shall be responsibility of the college to inform the University as and when the necessary building area is ready against the requirement)**

1. **PROGRAMME & COURSE DETAILS**

|  |  |  |
| --- | --- | --- |
| Sr. No | Particulars | Details |
| 1 | Existing course/Addition of new course |  |
| 2 | Programme   | Engineering & Technology /Pharmacy/ Architecture/ Hotel Management and Catering Technology |
| 3 | Level  | PG/UG |
| 4 | Current Intake |  |
| 5 | Change in Intake applied  | Yes/No |
| 6 | If yes, intake applied for |  |
| 7 | Nam of the Course with specialization |  |
| 8 | Shift Options : 1st / 2nd  |  |
| 9 | Full time/ Part time |  |
| 7 | Year of Starting |  |
| 8 | Course Duration |  |
| 9 | Number of Students Admitted |  |
| 10 | Eligible for Accreditation  | Eligible/ Not Eligible |
| 11 | If Eligible, Accreditation status | Accredited/ Not Accredited |

**(Add separate tables for each course)**

**9. INSTRUCTIONAL AREA**

**Add separately for each Course (Department) & Level wise**

|  |  |  |
| --- | --- | --- |
| Sr. No | Particulars | Details(Room Numbers, Average Carpet Area (Sqm), Flooring, Wall painting, Electrification & Lighting, Air Conditioning Furniture &Fixtures) |
| 1 | Programme  | Engineering & Technology /Pharmacy/ Architecture/ Hotel Management and Catering Technology |
| 2 | Level  | PG/UG |
| 3 | Name of the Course  |  |
| 4 | Building Number |  |
| 5 | Building Name |  |
| 6 | Room Type Details for each room  |  |
| 7 | Department Board Room, |  |
| 8 | Cabin for Head of Dept,  |  |
| 9 | Department Office,  |  |
| 10 | Departmental Library,  |  |
| 11 | Faculty Rooms,  |  |
| 12 | Department Seminar Hall |  |
| 13 | Class rooms (add separate row for each class room) |  |
| 14 | Other |  |

* + 1. **ADMINISTRATIVE AREA**

**Add separately for each building**

|  |  |  |
| --- | --- | --- |
| Sr. No | Particulars | Details |
| 1 | Building Number |  |
| 2 | Building Name |  |
| 3 | Room TypeDetails :  |  |
| 4 | Main Administrative Office | Room Number Area (in Sqm) Flooring Details : Ready/ Not ReadyWall painting Details : Ready/ Not ReadyElectrification & Lighting Details : Ready/ Not ReadyAir Conditioning Details :Available/ Not AvailableFurniture’s & Fixtures Details : Ready/ Not Ready |
| 5 | Principal / Director's Office | Room Number Area (in Sqm) Flooring Details : Ready/ Not ReadyWall painting Details : Ready/ Not ReadyElectrification & Lighting Details : Ready/ Not ReadyAir Conditioning Details :Available/ Not AvailableFurniture’s & Fixtures Details : Ready/ Not Ready |
| 6 | Board Room | Room Number Area (in Sqm) Flooring Details : Ready/ Not ReadyWall painting Details : Ready/ Not ReadyElectrification & Lighting Details : Ready/ Not ReadyAir Conditioning Details :Available/ Not AvailableFurniture’s & Fixtures Details : Ready/ Not Ready |
| 7 | Exam Control Room | Room Number Area (in Sqm) Flooring Details : Ready/ Not ReadyWall painting Details : Ready/ Not ReadyElectrification & Lighting Details : Ready/ Not ReadyAir Conditioning Details :Available/ Not AvailableFurniture’s & Fixtures Details : Ready/ Not Ready |
| 8 | Central Library | Room Number Area (in Sqm) Flooring Details : Ready/ Not ReadyWall painting Details : Ready/ Not ReadyElectrification & Lighting Details : Ready/ Not ReadyAir Conditioning Details :Available/ Not AvailableFurniture’s & Fixtures Details : Ready/ Not Ready |
| 9 | Placement Office  | Room Number Area (in Sqm) Flooring Details : Ready/ Not ReadyWall painting Details : Ready/ Not ReadyElectrification & Lighting Details : Ready/ Not ReadyAir Conditioning Details :Available/ Not AvailableFurniture’s & Fixtures Details : Ready/ Not Ready |
| 10 | Faculty Room | Room Number Area (in Sqm) Flooring Details : Ready/ Not ReadyWall painting Details : Ready/ Not ReadyElectrification & Lighting Details : Ready/ Not ReadyAir Conditioning Details :Available/ Not AvailableFurniture’s & Fixtures Details : Ready/ Not Ready |
| 11 | Central Store | Room Number Area (in Sqm) Flooring Details : Ready/ Not ReadyWall painting Details : Ready/ Not ReadyElectrification & Lighting Details : Ready/ Not ReadyAir Conditioning Details :Available/ Not AvailableFurniture’s & Fixtures Details : Ready/ Not Ready |
| 12 | Maintenance  | Room Number Area (in Sqm) Flooring Details : Ready/ Not ReadyWall painting Details : Ready/ Not ReadyElectrification & Lighting Details : Ready/ Not ReadyAir Conditioning Details :Available/ Not AvailableFurniture’s & Fixtures Details : Ready/ Not Ready |
| 13 | Security | Room Number Area (in Sqm) Flooring Details : Ready/ Not ReadyWall painting Details : Ready/ Not ReadyElectrification & Lighting Details : Ready/ Not ReadyAir Conditioning Details :Available/ Not AvailableFurniture’s & Fixtures Details : Ready/ Not Ready |
| 14 | Housekeeping  | Room Number Area (in Sqm) Flooring Details : Ready/ Not ReadyWall painting Details : Ready/ Not ReadyElectrification & Lighting Details : Ready/ Not ReadyAir Conditioning Details :Available/ Not AvailableFurniture’s & Fixtures Details : Ready/ Not Ready |
| 15 | Reception | Room Number Area (in Sqm) Flooring Details : Ready/ Not ReadyWall painting Details : Ready/ Not ReadyElectrification & Lighting Details : Ready/ Not ReadyAir Conditioning Details :Available/ Not AvailableFurniture’s & Fixtures Details : Ready/ Not Ready |
| 16 | Pantry for Staff | Room Number Area (in Sqm) Flooring Details : Ready/ Not ReadyWall painting Details : Ready/ Not ReadyElectrification & Lighting Details : Ready/ Not ReadyAir Conditioning Details :Available/ Not AvailableFurniture’s & Fixtures Details : Ready/ Not Ready |
| 17 | Other | Room Number Area (in Sqm) Flooring Details : Ready/ Not ReadyWall painting Details : Ready/ Not ReadyElectrification & Lighting Details : Ready/ Not ReadyAir Conditioning Details :Available/ Not AvailableFurniture’s & Fixtures Details : Ready/ Not Ready |

**11. AMENITIES AREA**

**Add separately for each building**

|  |  |  |
| --- | --- | --- |
| Sr. No | Particulars | Details |
| 1 | Building Number |  |
| 2 | Building Name |  |
| 3 | Room Type  |  |
| 4 | Toilet | Room Number Area (in Sqm) Flooring Details : Ready/ Not ReadyWall painting Details : Ready/ Not ReadyElectrification & Lighting Details : Ready/ Not ReadyAir Conditioning Details :Available/ Not AvailableFurniture’s & Fixtures Details : Ready/ Not Ready |
| 5 | Cafeteria | Room Number Area (in Sqm) Flooring Details : Ready/ Not ReadyWall painting Details : Ready/ Not ReadyElectrification & Lighting Details : Ready/ Not ReadyAir Conditioning Details :Available/ Not AvailableFurniture’s & Fixtures Details : Ready/ Not Ready |
| 6 | Stationery Store | Room Number Area (in Sqm) Flooring Details : Ready/ Not ReadyWall painting Details : Ready/ Not ReadyElectrification & Lighting Details : Ready/ Not ReadyAir Conditioning Details :Available/ Not AvailableFurniture’s & Fixtures Details : Ready/ Not Ready |
| 7 | Girls Common Room  | Room Number Area (in Sqm) Flooring Details : Ready/ Not ReadyWall painting Details : Ready/ Not ReadyElectrification & Lighting Details : Ready/ Not ReadyAir Conditioning Details :Available/ Not AvailableFurniture’s & Fixtures Details : Ready/ Not Ready |
| 8 | Boys Common Room  | Room Number Area (in Sqm) Flooring Details : Ready/ Not ReadyWall painting Details : Ready/ Not ReadyElectrification & Lighting Details : Ready/ Not ReadyAir Conditioning Details :Available/ Not AvailableFurniture’s & Fixtures Details : Ready/ Not Ready |
| 9 | Sports Club | Room Number Area (in Sqm) Flooring Details : Ready/ Not ReadyWall painting Details : Ready/ Not ReadyElectrification & Lighting Details : Ready/ Not ReadyAir Conditioning Details :Available/ Not AvailableFurniture’s & Fixtures Details : Ready/ Not Ready |
| 10 | Boys Hostel | Room Number Area (in Sqm) Flooring Details : Ready/ Not ReadyWall painting Details : Ready/ Not ReadyElectrification & Lighting Details : Ready/ Not ReadyAir Conditioning Details :Available/ Not AvailableFurniture’s & Fixtures Details : Ready/ Not Ready |
| 11 | Girls Hostel | Room Number Area (in Sqm) Flooring Details : Ready/ Not ReadyWall painting Details : Ready/ Not ReadyElectrification & Lighting Details : Ready/ Not ReadyAir Conditioning Details :Available/ Not AvailableFurniture’s & Fixtures Details : Ready/ Not Ready |
| 12 | Principals Quarter,  | Room Number Area (in Sqm) Flooring Details : Ready/ Not ReadyWall painting Details : Ready/ Not ReadyElectrification & Lighting Details : Ready/ Not ReadyAir Conditioning Details :Available/ Not AvailableFurniture’s & Fixtures Details : Ready/ Not Ready |
| 13 | First aid cum Medical Room  | Room Number Area (in Sqm) Flooring Details : Ready/ Not ReadyWall painting Details : Ready/ Not ReadyElectrification & Lighting Details : Ready/ Not ReadyAir Conditioning Details :Available/ Not AvailableFurniture’s & Fixtures Details : Ready/ Not Ready |
| 14 | Student activity Centre | Room Number Area (in Sqm) Flooring Details : Ready/ Not ReadyWall painting Details : Ready/ Not ReadyElectrification & Lighting Details : Ready/ Not ReadyAir Conditioning Details :Available/ Not AvailableFurniture’s & Fixtures Details : Ready/ Not Ready |
| 15 | Auditorium | Room Number Area (in Sqm) Flooring Details : Ready/ Not ReadyWall painting Details : Ready/ Not ReadyElectrification & Lighting Details : Ready/ Not ReadyAir Conditioning Details :Available/ Not AvailableFurniture’s & Fixtures Details : Ready/ Not Ready |
| 16 | Guest House | Room Number Area (in Sqm) Flooring Details : Ready/ Not ReadyWall painting Details : Ready/ Not ReadyElectrification & Lighting Details : Ready/ Not ReadyAir Conditioning Details :Available/ Not AvailableFurniture’s & Fixtures Details : Ready/ Not Ready |
| 17 | Others | Room Number Area (in Sqm) Flooring Details : Ready/ Not ReadyWall painting Details : Ready/ Not ReadyElectrification & Lighting Details : Ready/ Not ReadyAir Conditioning Details :Available/ Not AvailableFurniture’s & Fixtures Details : Ready/ Not Ready |

1. **CIRCULATION AREA**

**Add separately for each building**

|  |  |  |
| --- | --- | --- |
| Sr. No | Particulars | Details |
| 1 | Building Number |  |
| 2 | Building Name |  |
| 3 | Area Type Details : Corridor Types, Other Common Area, Other Areas |   |
| 4 | Area (in Sqm) |  |
| 5 | Flooring | Details : Ready/ Not Ready |
| 6 | Wall painting | Details : Ready/ Not Ready |
| 7 | Electrification & Lighting | Details : Ready/ Not Ready  |
| 8 | Sanitary Fittings | Details Available/ Not Available |
| 9 | Furniture’s & Fixtures | Details : Ready/ Not Ready |

**13. LABORATORY DETAILS**

 **Add separately for each department/ level**

**(Please refer to A5.2** Laboratory Equipments and Experiments of Appendix 5 of R12 of rules and regulations of the University)

Add separate table for each lab

|  |  |  |
| --- | --- | --- |
| Sr. No | Particulars | Details |
| 1 | Dept and Level Wise  |  |
| 2 | Programme  | Engineering & Technology, Pharmacy, Architecture, Hotel Management and Catering Technology, |
| 3 | Level  | PG/UG |
| 4 | Name of the Course  |  |
| 5 | Name of the Laboratory |  |
| 6 | Major Equipments in the Laboratory |  |
| 7 | No. of PCs available  |  |
| 8 | Amount spent till date |  |
| 9 | Budget for the current Year (in Lakhs) |  |
| 10 | First Aid Facility  | Options(Y/N) |

1. **LIBRARY DETAILS**

**(Please refer to A5.3** of Appendix 5 and Appendix 9 of R12 of rules and regulations of the University)

|  |  |  |
| --- | --- | --- |
| Sr. No | Particulars | Details |
| 1 | Program me  | Engineering & Technology, Pharmacy, Architecture, Hotel Management and Catering Technology, |
| 2 | Titles |  |
| 3 | Volumes |  |
| 4 | Name of Journals  |  |
|  | International |  |
|  | National |  |
| 5 | E – Journals  | Y/N |
| 6 | Member of DBATU's E-consortium  | Y/N |
| 7 | LIBRARY FACILITIES  | Working Hours |
| 8 | Investment till the Date |  |
| 9 | Budget for current Year |  |
| 10 | Area (in Sqm) |  |
| 11 | Reading Room Capacity (in Numbers) |  |
| 12 | Reprographic Facility |  |
| 13 | Library Networking |  |
| 14 | No. of Multimedia PCs |  |
| 15 | Type of Access | Options : Open/Closed |
| 16 | Library Management Software |  |
| 17 | Bar Code or RF Tab book handling  | Options : Y/N |
| 18 | e- JOURNALS |  |
| 19 | Programme  | Engineering & Technology, Pharmacy, Architecture, Hotel Management |
| 20 | Publishers |  |
| 21 | Subscription for each published From Subscription Till, |  |
| 22 | Amount for each subscription |  |

**15. COMPUTATIONAL FACILITIES**

|  |  |  |
| --- | --- | --- |
| Sr. No | Particulars | Details |
| 1 | No. of PCs  |  |
|  | Available for Students |  |
|  | Available for Faculty |  |
|  | Available for Administration Office |  |
| 2 | Total No. of PCs Available in College |  |
| 3 | No. of printers |  |
| 4 | Names of Legal software available  |  |
|  | System Software’s, |  |
|  | Application Software’s |  |
| 5 | Upload : License Copy  |  |
| 6 | Internet Bandwidth  | in Mbps (Upload : Proof) |
| 7 | Name of the Service Provider |  |
| 8 | No of PCs Connected to LAN |  |
| 9 | Internet Connection Ratio |  |
| 10 | Wi-Fi Facility  |  Options(Y/N) |

**16. HOSTEL FACILITIES**

 (For each Hostel)

|  |  |  |
| --- | --- | --- |
| Sr. No | Particulars | Details |
| 1 | Category  | Boys/Girls |
| 2 | Building Name |  |
| 3 | Number of rooms having  |  |
|  | 1 student /room,  |  |
|  | 2 students/ room, |  |
|  | 3 students/room, |  |
|  | 4 students/ room |  |
| 4 | Area (in Sqm)  |  |
| 5 | Tot no of students in the Hostel |  |
| 6 | Reservation Room  | Options(Y/N) |
| 7 | Backup Supply  | Options(Y/N) |
| 8 | Library Facility  | Options(Y/N) |
| 9 | Internet Facility  | Options(Y/N |

**17. FINANCIAL DETAILS FOR THE CURRENT YEAR**

|  |  |  |
| --- | --- | --- |
| **Sr. No** | **Particulars** | Details |
| **1** | **Income** |  |
| 2 | Funds from Central Government |  |
| 3 | Funds from State Government  | Upload : Copy of Approved Budget |
| 4 | Funds from AICTE |  |
| 5 | Funds from UGC |  |
| 6 | Funds from other Bodies  | Upload : Audit Report |
| 7 | Funds from Donations  |  |
| 8 | Funds from Student Fees |  |
| 9 | Funds from other / Internal Revenue  |  |
| **10** | **Expenditure**  | Details : |
| 11 | Teaching Staff Salary, Non-teaching Staff Salary  |  |
| 12 | Remuneration to Visiting/Guest Faculty |  |
| 13 | Library, Equipment, Building Maintenance |  |
| 14 | Consumables, Other |  |
| 15 | Library Expenditure  |  |
| 16 | Equipment  | (Y, Y-1,Y-2, Y-3, Y-4) |
| 17 | Furniture | (Y, Y-1, Y-2, Y-3, Y-4) |
| 18 | Scholarship |  |

**18. DETAILS OF GRANTS RECEIVED**

|  |  |  |
| --- | --- | --- |
| Sr. No | Particulars | Details |
| 1 | Faculty Name |  |
| 2 | Grant Name |  |
| 3 | Granting Institution Name |  |
| 4 | Year of Sanction |  |
| 5 | Status |  |
| 6 | No of Papers Published |  |
| 7 | Grant Amount |  |
| 8 | Duration |  |
| 9 | Title of Research /Project |  |

**19. FACULTY DETAILS (**including Librarian, Assistant Librarian, Workshop Superintendent**)**

**Details to be provided separately for every department (for every individual)**

|  |  |  |
| --- | --- | --- |
| Sr. No | Title  | Options (Dr, Mr, Mrs, Ms) |
| 1 | First Name |  |
| 2 | Father’s Name |  |
| 3 | Surname |  |
| 4 | Gender |  |
| 5 | Religion |  |
| 6 | Caste |  |
| 7 | Category |  |
| 8 | Date of Birth  |  |
| 9 | Date of Joining Institution |  |
| 10 | Designation  | Options (Principal, Director, Professor, Associate Professor, Assistant Professor, lecturer,Librarian, Assistant Librarian, Workshop Superintendent) |
| 11 | Contact Details |  |
| 11.1 | Mobile Number |  |
| 11.2 | University Approval Letter No. |  |
| 12 | Date of Appointment |  |
| 13 | Faculty Type  | Options (UG, PG) |
| 14 | Appointment Type  | Options(Permanent, Adhoc, Contract) |
| 15 | Total Experience  | In years |
| 16 | No of Papers Published  | Options(International, National) |
| 17 | No of Books Published  | Options (International, National) |
| 18 | No of conference papers  | (International, National) |
| 19 | No of Patents granted/applied | Options (International , National) |
| 20 | No of PhD  | Options (Guiding, Guided) |
| 21 | No of Master  | Options (Guiding, Guided) |
| 22 | PF No |  |
| 23 | PAN |  |
| 24 | Aadhar Card No |  |
| 25 | Election Card No |  |
| 26 | Pay Scale  | Options (Vi, V, Others) |
|  |  | *Details: Basic, AGP, DA%, HRA, Other Allowances, Gross Salary,* |
| 27 | Ph D  | Options(Y,N),Stream/Branch, University, Year of completion , Specialization |
|  |  | **Upload/Attach : Copy of Degree Certificate, PDC** |
| 28 | PG  | **Upload/ attach: Copy of Degree Certificate, PDC** |
| 29 | UG  | **Upload/ attach : Copy of Degree Certificate, PDC** |
| 30 | Mode of Salary  | Options (Bank, Cash, Cheque) |
| 31 | Service Details  | Name of institution, Designation, From ,To |

**Upload/attach: Photo, Biometric image of right thumb, Appointment Order, Joining Letter on current job)**

**20. DETAILS OF TECHNICAL STAFF**

|  |  |  |
| --- | --- | --- |
| Sr. No | Particulars | Details |
| 1 | Department Name |  |
| 2 | Title  | Options (Mr, Mrs, Ms) |
| 3 | First Name |  |
| 4 | Father’s Name |  |
| 5 | Surname |  |
| 6 | Gender |  |
| 7 | Religion |  |
| 8 | Caste |  |
| 9 | Category |  |
| 10 | Date of Birth  |  |
| 11 | PF No |  |
| 12 | PAN |  |
| 13 | Aadhar Card No |  |
| 14 | Election Card No |  |
| 15 | Date of Joining Institution |  |
| 16 | Designation  | Options (Foremen, Programmer, Instructor, Asst. Instructor, Helper, Mechanic, Attender) |
| 17 | Date of Appointment |  |
| 18 | Appointment Type | Options(Permanent, Adhoc, Contract) |
| 19 |  | Options(Permanent(Y/N),Adhoc(Y/n), Contract(Y/N), |
| 20 | PG Education | University, Year of Completion, Specialization) |
| **21** | **Upload : Upload : Copy of Degree Certificate, PDC** |  |
| 22 | UG Education | University, Year of Completion, Specialization) |
| **23** | **Upload : Upload : Copy of Degree Certificate, PDC** |  |
| 24 | Diploma | Board, Year of Completion, Specialization) |
| **25** | **Upload : Copy of Diploma Certificate** |  |
| 26 | Other Qualification |  |
| **27** | **Upload : Copy of Certificate** |  |
| 28 | Experience  | Options(Research, Industrial) |
| 29 | Total Experience | In years |
| 30 | PF No  | Details: Basic, AGP, DA%, HRA, Other Allowances, Gross Salary, |
| 31 | Mode of Payment  | Options: (Bank transfer, cash, cheque) |
| 32 | Bank Details  |  |
| 33 | A/c No, |  |
| 34 | Bank Name |  |
| 35 | Bank Branch Name |  |
| 36 | IFSC Code |  |

**Upload: Photo, Biometric image of right thumb, Appointment Order, Joining Letter**

**21. DETAILS OF STAFF**

Administrative, physical education and placement staff

|  |  |  |
| --- | --- | --- |
| Sr. No | Particulars | Details |
| 1 | Title  | Options (Dr, Mr, Mrs, Ms) |
| 2 | First Name |  |
| 3 | Father’s Name |  |
| 4 | Surname |  |
| 5 | Gender |  |
| 6 | Religion |  |
| 7 | Caste |  |
| 8 | Category |  |
| 9 | Date of Birth  |  |
| 10 | Date of Joining Institution |  |
| 11 | HRA  | Options(Other, Gross) |
| 12 | Mode  | Options(Cash, Credit, Cheque) |
| 13 | PF No |  |
| 14 | PAN |  |
| 15 | Aadhar Card No |  |
| 16 | Election Card No |  |
| 17 | Pay scale  | Options: V, VI, other |
| 18 |   | Details: Basic, AGP, DA% |
| 19 | Designation  | Options(Administrative officer,  |
| 20 | Asst. Administrative officer, Office Superintendent, FDC, SDC, Officer-Training, Placement, Attender, Sweeper, Driver, Other) |  |
| 21 | Date of Appointment |  |
| 22 | Appointment Type  | Options(Permanent, Adhoc, Contract) Options(Permanent(Y/N),Adhoc(Y/n), Contract(Y/N), |
| 23 | Ph D | University, Year of Completion, Specialization, |
| 24 | PG | University, Year of Completion, Specialization, |
| 25 | UG  | University, Year of Completion, Specialization, |
| **26** | **Upload : Copy of Degree Certificate, PDC** |  |
| 27 | Other Qualification |  |
| 28 | Experience  | Options (Research, Industrial in years) |
| 29 | Total Experience |  |
| 30 | Mode of Payment  | Options: (Bank transfer, cash, cheque) |
| 31 | Bank Details  | , ,  |
| 32 | A/c No, |  |
| 33 | Bank Name |  |
| 34 | Bank Branch Name |  |
| 35 | IFSC Code |  |

**Upload: Photo, Biometric image of right thumb, Appointment Order, Joining Letter)**

**22. STUDENT DETAILS**

|  |  |  |
| --- | --- | --- |
| Sr. No | Particulars | Details |
| 1 | Department Name |  |
| 2 | For the Year  | Details (Y, Y-1, Y-2,Y-3) |
| 3 | Intake |  |
|  | Gender wise | Boys | Girls |
| 4 | No. of Students Admitted in last academic year |  |  |
| 5 | No. of Students Admitted under Reservation Quota |  |  |
| 6 | No. of Vacancies (Category wise) |  |  |
| 7 | No. of wards of Ex-Serviceman |  |  |
| 8 | General  |  |  |
| 9 | Non Maharashtra Students  |  |  |
| 10 | No. of Foreign Students |  |  |
| 11 | Total No. Students  |  |  |

**23. EXAMINATION RESULTS**

|  |  |  |
| --- | --- | --- |
| Sr. No | Particulars | Details |
| 1 | Department Name |  |
| 2 | For the Year  | Details(Y, Y-1, Y-2,Y-3) |
| 3 | Level  | UG, PG |
| 4 | Semester No  | Options(I,II,III, IV, V, VI, VII, VIII) |
| 5 | No of Students Appeared  |  |
| 6 | No of Students Passed |  |
| 7 | Pass Details  | Options(%, No of FCD, FC, SC, Ranks, Rank  |
| 8 |   | Position, No of MPC Booked) |

**24. PLACEMENT DETAILS**

|  |  |  |
| --- | --- | --- |
| Sr. No | Particulars | Details |
| 1 | For the Year Details  | Options(Y, Y-1, Y-2, Y-3, Y-4) |
| 2 | Total No of Eligible Candidates |  |
| 3 | Branch |  |
| 4 | No of Candidates Placed |  |
| 5 | Avg Pay |  |

**25. CONSOLIDATED FACULTY DETAILS**

|  |  |  |
| --- | --- | --- |
| Sr. No | Particulars | Details |
| 1 | No. of Professor  |  |
|  | With Ph D |  |
|  | Without Ph D |  |
| 2 | No. of Associate Professor  |  |
|  | With Ph D |  |
|  | Without Ph D |  |
| 3 | No. of Asst. Professors |  |
|  | With Ph D |  |
|  | Without Ph D |  |
| 4 | Total No of Faculty belonging to  | Options(SC, ST, OBC etc.) |
|  | SC |  |
|  | ST |  |
|  | OBC |  |
|  | SBC |  |
|  | VJ/NT |  |
|  | EWS |  |
|  | Any other category |  |
| 5 | No. of Visiting/ Emeritus Professors  |  |
| 6 | Cadre ratioProfessors: Associate Professors Professors: Asst. Professors |  |
| 7 | Pay Scale  | Options(VI, VII pay commission) |
| 8 |   | Consolidated, DA |

**26. FEE STRUCTURE**

|  |  |  |
| --- | --- | --- |
| Sr. No | Particulars | Details |
| 1 | Program  | Options(Engineering & Technology, Pharmacy Architecture, Hotel Management, Sciences |
| 2 | Level  | UG, PG |
| 3 | Course  | Options (E & C, E & E, CSE, etc) |
| 4 | Admission Quota  | Options (Management, Govt, SNQ) |
| 5 | Approved Tuition Fee |  |
| 6 | Other Fees |  |
| 7 | Total Fees |  |

**27. ANTI-RAGGING / HARRASSMENT DETAILS**

|  |  |  |
| --- | --- | --- |
| Sr. No | Particulars | Details |
| 1 | Constitution of Anti-Ragging Committee  | Yes/No |
| 2 | Constitution of Anti-Ragging Squad  | Yes/No |
| 3 | Constitution of Anti-Sexual Harassment Committee  | Yes/No |
| 4 | Constitution of Anti-Sexual Harassment Squad  | Yes/No |
| 5 | Affidavit obtained from all Students  | Yes/No |
| 6 | Appointment of Counselors:  | Yes/No |
| 7 | Affidavit obtained from parents of all the students  | Yes/No |
| 8 | Affidavit obtained from students staying in Hostel  | Yes/No |
| 9 | Affidavit obtained from parents of students staying in Hostel  | Yes/No |

1. **ANTI-RAGGING COMMITTEE**

|  |  |  |
| --- | --- | --- |
| Sr. No | Particulars | Details |
| 1 | Title  | Options (Dr, Mr, Mrs, Ms) |
| 2 | First Name |  |
| 3 | Middle Name |  |
| 4 | Surname |  |
| 5 | Designation  | Options(Chairman, Member, Student, Parent) |
| 6 | Profession |  |
| 7 | Address |  |
| 8 | Associated With |  |
| 9 | Mobile No |  |
| 10 | STD Code |  |
| 11 | Land Line No |  |
| 12 | E-Mail Id |  |

1. **ANTI-RAGGING SQUAD**

|  |  |  |
| --- | --- | --- |
| Sr. No | Particulars | Details |
| 1 | Title  | Options (Dr, Mr, Mrs, Ms) |
| 2 | First Name |  |
| 3 | Middle Name |  |
| 4 | Surname |  |
| 5 | Designation  | Options(Chairman, Member, Student, Parent) |
| 6 | Profession |  |
| 7 | Address |  |
| 8 | Associated With |  |
| 9 | Mobile No |  |
| 10 | STD Code |  |
| 11 | Land Line No |  |
| 12 | E-Mail Id |  |

1. **ANTI-SEXUAL HARRASSMENT COMMITTEE**

|  |  |  |
| --- | --- | --- |
| Sr. No | Particulars | Details |
| 1 | Title  | Options (Dr, Mr, Mrs, Ms) |
| 2 | First Name |  |
| 3 | Middle Name |  |
| 4 | Surname |  |
| 5 | Designation  | Options(Chairman, Member, Student, Parent) |
| 6 | Profession |  |
| 7 | Address |  |
| 8 | Associated With |  |
| 9 | Mobile No |  |
| 10 | STD Code |  |
| 11 | Land Line No |  |
| 12 | E-Mail Id |  |

1. **ANTI-SEXUAL HARRASSMENT SQUAD**

|  |  |  |
| --- | --- | --- |
| Sr. No | Particulars | Details |
| 1 | Title  | Options (Dr, Mr, Mrs, Ms) |
| 2 | First Name |  |
| 3 | Middle Name |  |
| 4 | Surname |  |
| 5 | Designation  | Options(Chairman, Member, Student, Parent) |
| 6 | Profession |  |
| 7 | Address |  |
| 8 | Associated With |  |
| 9 | Mobile No |  |
| 10 | STD Code |  |
| 11 | Land Line No |  |
| 12 | E-Mail Id |  |

**28. OTHER FACILITIES**

|  |  |  |
| --- | --- | --- |
| Sr. No | Particulars  | Details |
| 1 | Potable Water Supply  | Options(Y/N) |
| 2 | Institution Website  | Options(Y/N) |
| 3 | Notice Boards |  |
| 4 | Post & Banking / ATM |  |
| 5 | Staff Quarters  |  |
| 6 | Backup Electric Supply /Capacity  | Options(Y/N, Capacity) |
| 7 | General Insurance for Institution |  |
| 8 | Insurance for students |  |
| 9 | Public Addressing System  |  |
| 10 | Projectors in Class Rooms  |  |
| 11 | Telephone & Fax |  |
| 12 | All Weather Approach (Motorized Road) |  |
| 13 | Group Insurance for employees |  |
| 14 | Medical & Counseling Facility |  |
| 15 | Fire extinguishers |  |
| 16 | Transport Facility  |  |
| 17 | CCTV Security |  |
| 18 | ERP Software |  |
| 19 | First Aid Facility |  |
| 20 | Sewage Disposal System |  |
| 21 | Vehicle Parking |  |
| 22 | Language Laboratory (Minimum 25 PCs up to total intake of 1000. Further additional 25 PCs per intake of 1000): |  |
| 23 | Canteen facility  |  |
| 24 | Student Welfare officer  |  |
| 25 | Regular Medical Examination for boys and girls students held  |  |
| 26 | NSS activity  |  |
| 27 | NCC activity  |  |
| 28 | Fee collection as per fee fixed by Government  |  |
| 29 | No. of Xerox (photo copy) Machines available  |  |

**29. LINKAGES WITH INDUSTRY AND OTHER INSTITUTES**

|  |  |  |
| --- | --- | --- |
| Sr. No | Parameters | Name, Relations, involvement in training etc |
| 1 | Linkages with industry |  |
| 2 | Linkages with the community |  |
| 3 | Linkages with other colleges in the region |  |
| 4 | Linkages with Institutions of excellence such as the IIT |  |
| 5 | Linkages abroad |  |
| 6 | Linkages with R&D laboratories |  |

**30. ATTACHMENTS (CHECK-LIST)**

|  |  |  |
| --- | --- | --- |
| Sr. No |  Particulars  | Tick mark |
| 1. | Land Documents |  |
| 2 | Land use certificate |  |
| 3 | Land location certificate |  |
| 4 | Approved Building plans ,Master plan & site plan |  |
| 5 | Minutes of the meeting held from Last LIC visit to the submission of the application  |  |
| 6 | Services Rules approved by the Society  |  |
| 7 | Budget approved by the society  |  |
| 8 | Audited report of the Institution for the previous three years certified by the Charted Accountant  |  |
| 9 | Statement of expenditure incurred in the previous 5 years towards library, equipment and furniture except salary certified by the Charted Accountant  |  |
| 10 | Colour Photographs of Front view and back view of all the Buildings(upload)  |  |
| 11 | AICTE first approval letter |  |
| 12 | AICTE Latest approval letter |  |
| 13 | Latest Affiliation letter from DBATU |  |
| 14 | Documents for Transfer of Lands in the name of the Trust / Society |  |
| 15 | Permission U / S 109 of MAH-LR Act |  |
| 16 | Tax paid receipt |  |
| 17 | License Copies of System software’s |  |
| 18 | License Copies of Application software’s |  |
| 19 |  Proof for Internet connectivity |  |
| 20 | Faculty documents |  |
| 21 | Faculty Photographs |  |
| 22 | Biometric thumb Impression |  |
| 23 | Proof for Electric Backup supply |  |
| 24 | Attachments Status  |  |

**31**. **ACTION PLAN FOR IMPLEMENTATION**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr. No | Activity Chart | Start Date | End date | Financial Outlay | Strategy for Implementation | Possible constraints and measures to overcome it |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |

**32. COMPLIANCE STATUS AGAINST THE OBSERVATION OF THE LIC VISITS**

1. Observations from Local Inspection Committee in the previous year.
2. Compliance status in the current year for observations shown in 1.

**33. PROPOSAL DETAILS**

|  |  |  |
| --- | --- | --- |
| Sr. No | Particulars  | Details |
| 1 | Programme  | Options (Engineering & Technology, Pharmacy , Architecture, Hotel Management) |
| 2 | Level  | UG, PG |
| 3 | Course  | Options (E & C, E & E, CSE) |
| 4 | Applied Intake  |  |
| 5 | AICTE Approved the current Year |  |

 **Upload: AICTE approval Letter**

 **Upload: Government sanction Letter**

**Appendix 2**

**DETAILS OF NEW INSTITUTION**

These details are to be uploaded with the mail college admin User ID when applying for New Institution/ College

1. **DETAILS OF OTHER INSTITUTIONS WITHIN 50 Km SURROUNDING**

|  |  |  |
| --- | --- | --- |
| **Sr. No** | **Particulars** | **Details** |
| 1 | Existence of Institution within 50 Km surrounding | Options(Y/N) |
| 2 | Name of the Institution |  |
| 3 | Address |  |
| 4 | Name of the Organization |  |
| 5 | Distance between proposed and Existing Institutions |  |
| 6 | Details of Programmes & Courses in the Institution existing within 50 Km surrounding |  |
| 7 | Programme | Options(Engineering &Technology, Pharmacy, Architecture, Hotel Management |
| 8 | Course | Options(UG, PG, ) |
| 9 | Intake | Options ( E&C, E & E, CSE…) |

**2. Attachments**

 1. Land Documents

 2. Land use certificate

 3. Land location certificate

 4. Documents for Transfer of Lands in the name of the Trust / Society

 5. Approved Building plans, Master plan & site plan

 6. Budget approved by the society

 7. Audited report of the organization for the previous three years certified by the Charted Accountant

 8. Colour Photographs of Front view and back view of all the Buildings

 9. AICTE first approval letter

 10. Letter of sanction from the Govt.

**Appendix 3**

**DETAILS OF RESEARCH CENTER**

These details are to be uploaded with User ID’s provided for Research Centers.

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No** | **Particulars** | **Details** |  |
| **1** | **Applied For** | Options (New, Continuation, Existing) |  |
| **2** | **Type of Institution** |   |  |
|  | Academic |   |  |
|  | R/D Organization |   |  |
|  | Industry R&D |   |  |
| **3** | **Application Details** |   |  |
|  | Name of Research Centre |   |  |
|  | Name of the Institution |   |  |
|  | Details of Organization |   |  |
| **4** | **Details of Department for which Recognition sought** |   |  |
|  | No of Professor | Options(With Ph D) |  |
|  | No of Associate Professor | Options(with Ph D, Without Ph D) |  |
|  | Total No of Faculty | with Ph D |  |
|  | No of PG Courses offered in the Dept |   |  |
|  | Name of PG Course |   |  |
| **5** | **Details of R &D Organization**  |   |  |
|  | No of Faculty | Options(with Ph D, Without Ph D, with Patents, Extraordinary Research work |  |
|  | Nature of R/D Activities |   |  |
| **6** | **Faculty Details(for every faculty)** |   |  |
|  | Title | Options (Dr, Mr, Mrs, Ms) |  |
|  | First Name |   |  |
|  | Father’s Name |   |  |
|  | Surname |   |  |
|  | Gender |   |  |
|  | Religion |   |  |
|  | Caste |   |  |
|  | Date of Appointment |   |  |
|  | Faculty Type | Options(UG, PG) |  |
|  | Appointment Type | Options(Permanent, Adhoc, Contract) |  |
|  | PhD | Options(Y/N) |  |
|  | Description: Stream, Branch, University, Year of completion |   | **Upload: Copy of certificate/PDC** |
|  | PG | Options(Y/N)  |  |
|  | Description: Stream, Branch, University, College, Year of Completion |   | **Upload: Copy of certificate/PDC** |
|  | UG | Options(Y/N)  |  |
|  | Description: Stream, Branch, University, College, Year of Completion |   | **Upload: Copy of certificate** |
|  | Teaching Experience  |   |

|  |
| --- |
| In Years  |
|  |

 |
|  | Research Experience  |   | In Years |
|  | Number of Patents |   |  |
|  | Number of PhDs Guided |   |  |
|  | Pay scale | Options: V, VI, other |  |
|  | Details: Basic, AGP, DA%, HRA, Other Allowances, Gross Salary, |   |  |
|  | Mode of Payment  | Options: (Bank transfer, cash, cheque) |  |
|  | Bank Details | A/c No, Bank Name, Bank Branch Name, IFSC Code,  |  |
|  | First Year Teacher | Options (Y/N) |  |
| **7** | **Details of Research Activity** |   |  |
|  | No of Registered Candidates | Options(Phd, Msc,Engg(By Research)) |  |
|  | No of Research Projects Sanctioned in Last 5 Years | Options (MHRD, AICTE, UGC, TEQIP, DAE, Other) |  |
|  | No of Research Publications by Dept Faculty |   |  |
|  | Details of Revenue | Options(MHRD, AICTE, UGC, DBATU, Other) |  |
|  | Patents | Options(Y/N) |  |
|  |   | **Upload(Copy of Certificate)** |  |
|  | Annual Fund Allocated |   |  |
| **8** | **Details of Research Publications:** |   |  |
|  | Faculty Name |   |  |
|  | Type of Publication | Options(National, International) |  |
|  | Name of Journal |   |  |
|  | ISBN No |   |  |
|  | Issue |   |  |
| **9** | **Details of Research Guides** |   |  |
|  | Name of the Guide |   |  |
|  | No of Candidates Registered for | Options(Phd, M.Sc(Engg)) |  |
|  | Status |   |  |
|  | Course work Completion | Options(Y/N) |  |
|  | Comprehensive Viva Voce | Options(Y/N) |  |
|  | Submitted Final Thesis | Options(Y/N) |  |
| **10** | **Details of Research Scholars** |   |  |
|  | Name of the Research Scholar |   |  |
|  | Year of Registration |   |  |
|  | Registered for | Options(Ph D, M.Sc (Engg)) |  |
|  | Status | Course work completion(Y/N) |  |
|  | Comprehensive Viva Voce (Y/N) |   |  |
|  | Submitted Final Thesis(Y/N) |   |  |
| **11** | **Attachments** |   |  |
|  | Progress Report |   |  |
|  | Research Grant sanction letters from | Options(MHRD, AICTE, UGC, ) |  |
|  | Patent copy |   |  |

**DECLARATION**

I / We, on behalf of “...........................” hereby confirm that the Details mentioned in this proforma for application of affiliation to Dr. Babasaheb Ambedkar Technological University for proposed college …………………………………. are correct as per the best of our knowledge.

It is hereby confirmed that all the information furnished above is true to the best of my / our knowledge and belief and if any information is found to be false, or incomplete the proposal may be rejected.

(Authorized Signatory of the applicant)

Place: Name

Date: Designation

Seal