



**DR.BABASAHEB AMBEDKAR TECHNOLOGICAL  
UNIVERSITY(DIPLOMA WING)**

**LONERE- 402 103, TAL-MANGAON, DIST -RAIGAD (M.S)**

**APPLICATION FORM FOR ADMISSION TO**

**ADVANCED DIPLOMA IN WATER QUALITY MANAGEMENT  
(ADWQM)  
ACADEMIC YEAR 2024-2025**

**S.N.**

**FOR OFFICE USE ONLY**

Receipt No : \_\_\_\_\_ Date: \_\_\_\_\_

Receipt No : \_\_\_\_\_ Date: \_\_\_\_\_

01. a) Surname of the candidate \_\_\_\_\_

b) First Name of the candidate \_\_\_\_\_

c) Father's Name \_\_\_\_\_

d) Sex Male / Female

e) Date of Birth \_\_\_\_\_

f) Caste with sub-caste \_\_\_\_\_

h) Religion \_\_\_\_\_

02. Address for Correspondence \_\_\_\_\_

Pin Code \_\_\_\_\_

Mobile No: \_\_\_\_\_

Email: \_\_\_\_\_

03. Permanent Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

04. Name of Father/Guardian: \_\_\_\_\_

a) Domicile of Father/Mother MAHARASHTRA / OTHER STATE

**05. Details of examination passed**

Examination Passed	Board / University	Marks Obtained	Out of	% of Marks/ C.G.P.A.	Year of Passing
S.S.C.					
H.S.C.					
B.Sc. I					
II					
III					
Diploma in Engg					

(Attach Attested photocopies of mark sheets)

06. Subjects at the Qualifying Examination

\_\_\_\_\_

07. Name of the last attended College/Polytechnic/Institute attended and date of Leaving

\_\_\_\_\_

\_\_\_\_\_

09. If a candidate is sponsored by the company, the name of the employer

\_\_\_\_\_

Total Experience \_\_\_\_\_ Period \_\_\_\_\_ to \_\_\_\_\_

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**CERTIFICATE BY EMPLOYER ( For sponsored candidates)**

This is to certify that, Mr. /Ms. \_\_\_\_\_ will be relieved for full-time during the first two trimesters of nine months. The company will make the necessary arrangements for training and placement of his/her in the same or any other organization.

**Signature, Name & Seal of the Employer**

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### DECLARATION BY CANDIDATE

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01. I hereby declare that the information given above is accurate, I stand to be disqualified for admission if any information furnished above is found to be false.
02. I hereby undertake, if admitted, to confirm the rules and regulations at present in force or that may hereafter be made for the Governance of the University. So long as I am a student of the University, I will not misbehave that will interfere with its orderly governance and discipline.
03. If admitted, I shall be sincere, punctual, regular, and obedient in my work at the Institution. I am aware of the rules and regulations regarding misconduct/ ragging. I shall not be involved in any such indiscipline, otherwise, I am liable for punishment as per the rules.
04. I am aware that I would not be eligible for any examination if my attendance is less than 75% for each Theory/Practical/Tutorial.
05. I am ready to undergo three months of industrial training during the third trimester anywhere in India and in any company. I will bear the whole expenses and will make my staying arrangements.
06. If I am selected for the campus, I will work in that company for a minimum period of one year or as per bond with the company.

Date:

Signature of Candidate

Place:

Name:

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I am permitting my ward for admission to this course and he/she will abide by the rules as mentioned above.

Date:

Signature of Parent/Guardian

Name:

**Attested photocopies of necessary certificates attached (Please tick mark)**

S.N.	ATTESTED CERTIFICATES ENCLOSED	TICK MARK √
01	S.S.C. marks sheet	
02	H.S.C. marks sheet	
03	Diploma marks sheet (All three years)	
04	B.Sc. marks sheet (All three years)	
05	Leaving Certificate	
06	Caste Certificate	
07	Non- Creamy layer certificate	
08	Sponsorship certificate (For company sponsored)	
09	Experience certificate (Candidates from the company)	
10	Any other relevant certificate(Please mention)-----	

**For office use only:**

Remark:

Signature of members of the admission committee

1.

2.

3.

4.

5.

6.

Admission Granted / Not Granted / Provisional

**Principal**