



**DR. BABASAHEB AMBEDKAR TECHNOLOGICAL
UNIVERSITY(DIPLOMA WING)**

LONERE- 402 103, TAL-MANGAON, DIST -RAIGAD (M.S)

APPLICATION FORM FOR ADMISSION TO

**ADVANCED DIPLOMA IN WATER QUALITY MANAGEMENT
(ADWQM)**

ACADEMIC YEAR 2023-2024

S.N.

FOR OFFICE USE ONLY

Receipt No : _____ Date: _____

Receipt No : _____ Date: _____

01. a) Surname of the candidate _____
b) First Name of the candidate _____
c) Father's Name _____
d) Sex Male / Female
e) Date of Birth _____
f) Caste with sub caste _____
h) Religion _____

02. Address for Correspondence _____

Pin Code _____ Ph. No. _____

Mobile No: _____

Email: _____

03. Permanent Address _____

04. Name of Father/Guardian: _____

a) Domicile of Father/Mother MAHARASHTRA / OTHER STATE

b) Income of the Guardian _____

05. Details of examination passed

Examination Passed	Board / University	Marks Obtained	Out of	% of Marks/ C.G.P.A.	Year of Passing
S.S.C.					
H.S.C.					
B.Sc. I					
II					
III					
Diploma in Engg					

(Attach Attested photocopies of mark sheets)

06. Subjects at the Qualifying Examination

07. Name of the last attended College/Polytechnic/Institute by you and the date of Leaving

08. Details of representing school or college at inter-school or inter-collegiate sports or any other extracurricular activities.

09. If a candidate is sponsored by the company, the name of the employer

Total Experience _____ Period _____ to _____

This is to certify that, Mr. /Ms. _____ will be relieved for full-time during the first two trimesters of nine months. The company will make the necessary arrangements for training and placement of his/her in the same or any other organization.

Signature, Name & Seal of the Employer

DECLARATION BY CANDIDATE

01. I hereby declare that the information given above is accurate, I stand to be disqualified for admission if any information furnished above is found to be false.
02. I hereby undertake, if admitted, to confirm the rules and regulations at present in force or that may hereafter be made for the Governance of the University. So long as I am a student of the University, I will not misbehave that will interfere with its orderly governance and discipline.
03. If admitted, I shall be sincere, punctual, regular, and obedient in my work at the Institution. I am aware of the rules and regulations regarding misconduct/ ragging. I shall not involve in any such indiscipline, otherwise I am liable for punishment as per the rules.
04. I am aware that I would not be eligible for any examination if my attendance is less than 75% for each Theory/Practical/Tutorial.
05. I am ready to undergo three months of industrial training during the third trimester anywhere in India and in any company. I will bear the whole expenses and will make my staying arrangements.
06. If I am selected for the campus, I will work in that company for a minimum period of one year or as per bond with the company.

Date: _____ Signature of Candidate
Place: _____ Name: _____

I am permitting my ward for admission to this course and he/she will abide by the rules as mentioned above.

Date: _____ Signature of Parent/Guardian
Name: _____

Attested photocopies of necessary certificates attached (Please tick mark)

S.N.	ATTESTED CERTIFICATES ENCLOSED	TICK MARK √
01	S.S.C. marks sheet	
02	H.S.C. marks sheet	
03	Diploma marks sheet (All three years)	
04	B.Sc. marks sheet (All three years)	
05	Leaving Certificate	
06	Caste Certificate	
07	Non- Creamy layer certificate	
08	Sponsorship certificate (For company sponsored)	
09	Experience certificate (Candidates from company)	
10	Any other relevant certificate(Please mention)-----	

For office use only:

Remark:

Signature of members of the admission committee

1.

2.

3.

4.

5.

6.

Admission Granted / Not Granted / Provisional

Principal