#### **GUIDELINES**

&

## **FORMAT**

## **FOR**

## **SUBMISSION OF**

## **DETAILED PROJECT PROPOSALS**

### UNDER THE SCHEME

## "ASSISTANCE FOR S &T APPLICATIONS Through University System"

Rajiv Gandhi Science and Technology Commission Government of Maharashtra Mantralaya, 7<sup>th</sup> Floor, Near Rajmudra Kaksh, Madam Cama Road Mumbai – 400 032. FORMAT FOR SUBMISSION OF DETAILED PROPOSALS UNDER THE SCHEME "ASSISTANCE FOR S&T APPLICATIONS THROUGH UNIVERSITY SYSTEM" OF RAJIV GANDHI SCIENCE AND TECHNOLOGY COMMISSION, GOVERNMENT OF MAHARASHTRA.

## (TO BE FILLED BY APPLICANT)

#### A. IDENTIFICATION

1. Project title
KeyWords
2. Broad Area
<ul> <li>(i) S&amp;T Studies/Surveys. (St)</li> <li>(ii) Location Specific Research &amp; Technology Development. (LSR)</li> <li>(iii) S&amp;T Demonstration Projects. (DP)</li> <li>(iv) Replication of Successful Models. (RP)</li> <li>(v) Joint S&amp;T Programmes on specific theme. (please specify) (JP)</li> <li>(vi)Awareness &amp; Training on specific topic. (Please specify) (TRG)</li> </ul>
4. Duration: (number of months)
5. Total Cost:
6. Principal Investigator:
6.1 Name:
6.2 Department:
6.3 Designation:
6.4 Organisation/Institution Name:
6.5 Address (Including Telephone (official & residence), E-mail, Fax):
7. Co-Investigator:
7.1 Name:
7.2 Designation:

- 7.3 Department:
- 7.4 Organisation/Inst. Name:
- 7.5 Address: (Including Telephone (official & residence), E-mail, Fax):
- 8. Capability of the Organisation:
  - (a) Major Facilities
  - (b) Expertise available
  - (c) List of on-going and completed projects giving the following details.

<b>Project Title</b>	Start date	Completion date	Project cost	Sponsoring organisation.

#### B. TECHNICAL DETAILS

#### 1. Background

- 1.1 Description of problem
- 1.2 Review of work already done
- 1.3 Rational for taking up the project
- 1.4 Relevance to State priorities

#### 2. Challenge and Constraints

Please identify strengths and weaknesses of the implementers vis-à-vis current project in terms of technical expertise, team building, past record etc. Also list the perceived opportunities and threats and describe how PI/Organisation proposes to capitalise on them or avert them.

#### 3. Description of Proposal

- 3.1 Objectives of the project. (Brief and to the point)
- 3.2 Preliminary Investigations done by organisation. (if any)
- 3.3 S&T component in the project.
- 3.4 Linkage with S&T Institutions / NGOs / resource persons / R&D organization / Industry for technical backup.
- 3.5 Other organisations working in this area.
- 3.6 Methodology detailing stepwise activities and sub-activities.

#### 4. Work Plan

Phase-wise plan of action upto post project activities detailing time schedule. Milestones may clearly be indicated. PERT/GANTT chart may be attached.

## 5. Output of the Project

Attempt may be made to quantify output in measurable parameters.

- **6.** Likely Impact (Please attempt to quantify)
- 7. Parameters for monitoring effectiveness of project
- 8. Suggested Post Project Activities

C. BUDGE	<b>BUDGET ESTIMATES: SUMMARY</b>			
			(In Rupees)	
Item	BU			
	1 <sup>st</sup> Year	2 <sup>nd</sup> Year	Total	
A. Recurring				
<ol> <li>Salaries/Wages</li> <li>Consumables</li> <li>Travel</li> <li>Other Costs</li> </ol>				
B. Non-Recurring Permanent Equipment Grand Total (A+B)				

## **BUDGET FOR SALARIES/WAGES**

				(In Rupees)
	signation Monthly		BUDGET	
	mber of Emoluments sons)	1 <sup>st</sup> yr. 2 <sup>nd</sup> yr. (m.m.)*	Total	
	ll time		, , , ,	
i) ii)				
	rt time			
i) ii)				
To	tal			
* n	n.m man mont	hs to be given within bracke	ets before the budget amo	unt.
	1	DUDGET EAD DEDMAN		
		BUDGET FOR PERMAN	ENI EQUIPMENI	(In Rupees)
Sr.	No.	Name of equipm	nent *	Estimates cost
1. 2.				
	Total			
2.		fication for each equipment.		
2.			ODATA OF INVESTIC	GATORS
2. * P				GATORS
2. * P <b>D.</b> A.	Please give justif			GATORS
2. * P <b>D.</b> A. B.	Please give justif			GATORS

E. Award/prize/certificate etc. won by the investigator:

F. Publication (Numbers only):					
	Books			Research Pap	er, report
	General articles				
	Patents			Others (pleas	e specify)
G.	List of completed and on going p	projects			
	No. Title of project ency	Duration From To		Total cost	Funding
Н.	Projects submitted				
Sr.	No. Title of project	Name of Or	ganisation		Status
				( Name & Sig	gnature )
Da	te:				
Pla	ce				

# ENDORSEMENT FROM THE HEAD OF INSTITUTION (TO BE GIVEN ON LETTER HEAD)

1.	Certified that the Institute welcomes participation of Dr./Shri/Smt/Km
2.	Certified that the equipment, other basic facilities and such other administrative facilities as per terms and conditions of the grant, will be extended to investigator(s) throughout the duration of the project.
3.	Institute assumes to undertake the financial and other management responsibilities of the project.
	Name and Signature of Head of Institution
Da	te:
Pla	ace:

## **REMARKS**

PROJECT TITLE:

In regard to research proposals emanating from scientific institutions/laboratories under various scientific departments, the Head of the institution is required to provide a justification indicating clearly whether the research proposal falls in line with the normal research activities of the institution or not and if not, the scientific reasons which merit its consideration by the University.

#### Annexure - II

#### CERTIFICATE FROM THE INVESTIGATOR

PROJECT TITLE			

- 1. I/We agree to abide by the terms and conditions of the RGSTC grant.
- 2. I/We did not submit this or a similar project proposal elsewhere for financial support.
- 3. I/We have explored and ensured that equipment and basic facilities will actually be available as and when required for the purpose of the project. I/We shall not require financial support under this project, for procurement of these items.
- 4. I/We undertake that spare time on permanent equipment will be made available to other users.
- 5. I/We enclosed the following materials.

#### ITEMS NUMBER OF COPIES

(a) Endorsement from the Head of the Institution (on letter head)

One

(b) Details of the proposals

15

- (c) Registration Certificate, Memorandum of Association, rules and regulations of the Institution, audited Balance sheet and Annual Report of previous two years. (applicable only for NGOs, field groups, registered societies)
- d) Any other (Please specify)

Name & Signature of Investigator

Date :	•••
Place	