



Dr. BABASAHEB AMBEDKAR TECHNOLOGICAL UNIVERSITY,
P.O. Lonere, Tal. Mangaon, Dist. Raigad, Pin 402103, Maharashtra

Applications are invited for following teaching posts of this University. The details about qualifications, pay band with academic grade pay, category of posts, experience & Demand Draft, etc. along with the Application Form are available on the University web-site (www.dbatu.ac.in). The duly filled in applications should reach the I/c Registrar, Dr. Babasaheb Ambedkar Technological University Lonere on or before 13/05/2011.

NOTE :- The qualification, experience, scales of pay and other requirements for all the posts will be as per the norms of AICTE/UGC and/or Govt. of Maharashtra rules for teaching posts from time-to-time.

PROFESSOR (Pay Band Rs.37,400-67,000, AGP Rs.10,000/-)

Sr. No.	Department	Category	Advertisement No.
01.	Chemical Engineering	S.C. - 01	Estt./P-01/2011
02.	Petrochemical Engineering	01 Post (Open to all)	Estt./P-02/2011
03.	Mechanical Engineering	S.C. - 01	Estt./P-03/2011
04.	Computer Engineering	S.C. - 01, OPEN - 01	Estt./P-04/2011
05.	Information Technology	01 Post (Open to all)	Estt./P-05/2011
06.	Electrical Engineering	S.C.- 01, OPEN - 01	Estt./P-06/2011

ASSOCIATE PROFESSOR (Pay Band Rs.37,400-67,000, AGP Rs.9,000/-)

01.	Chemical Engineering	S.C. - 01, S.T. - 01, OPEN - 02	Estt./AAP-07/2011
02.	Petrochemical Engineering	S.C. - 01, OPEN - 01	Estt./AAP-08/2011
03.	Mechanical Engineering	S.T. - 01, OPEN - 01	Estt./AAP-09/2011
04.	Electronics & Telecom. Engg.	S.C. - 01, *PH - 01 (LV/LD/HI)	Estt./AAP-10/2011
05.	Electrical Engineering	S.C. - 01	Estt./AAP-11/2011
06.	Information Technology	S.T. - 01	Estt./AAP-12/2011

ASSISTANT PROFESSOR (Pay Band Rs.15,600-39,100, AGP Rs.6,000/-)

01.	Chemical Engineering	S.T.-01, VJ/NT-01, *PH-01 (LV/LD/HI)	Estt./AP-13/2011
02.	Petrochemical Engineering	O.B.C. - 01	Estt./AP-14/2011
03.	Mechanical Engineering	S.C. - 01, OPEN - 01	Estt./AP-15/2011
04.	Electronics & Telecom. Engg.	S.T. - 01, S.B.C. - 01	Estt./AP-16/2011
05.	Computer Engineering	S.T. - 01, S.B.C. - 01, *PH - 01 (LV/LD/HI)	Estt./AP-17/2011
06.	Electrical Engineering	S.T. - 01, O.B.C. - 01	Estt./AP-18/2011
07.	Information Technology	S.T. - 01	Estt./AP-19/2011

*LV – Low Vision, LD – Locomotor Disability or Cerebral Palsy, HI – Hearing Impairment

Teaching positions on contract basis **under UGC XIth plan (till 31/03/2012)**. Posts are likely to be continued if sanctioned by the State Government.

ASSOCIATE PROFESSOR (Pay Band Rs.37,400-67,000, AGP Rs.9,000/-)

01.	Chemical Engineering	Open - 01	Estt./UGC/AAP-20/2011
02.	Electrical Engineering	S.T. - 01	Estt./UGC/AAP-21/2011

ASSISTANT PROFESSOR (Pay Band Rs.15,600-39,100, AGP Rs.6,000/-)

01.	Petrochemical Engineering	SBC - 01	Estt./UGC/AP-22/2011
02.	Electronics & Telecom. Engg.	Open - 01	Estt./UGC/AP-23/2011
03.	Mathematics	Open - 01	Estt./UGC/AP-24/2011
04.	Physics	Open - 01	Estt./UGC/AP-25/2011
05.	Chemistry	Open - 01	Estt./UGC/AP-26/2011
06.	English	S.C. - 01	Estt./UGC/AP-27/2011

The following post of Assistant Professor (Pay Band Rs.15,600-39,100, AGP Rs.6,000/-) is to be filled up purely on temporary basis (till 12th July 2012-14 months) against the vacancy created under FIP UGC Scheme.

01.	Information Technology	Open to all - 01	Estt./FIP/AP-28/2011
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Date : 30/03/2011

Place : Lonere

I/c REGISTRAR

Recruitment Rules for the Selection of University Teachers

Advertisement No. Estt./P-01/2011 to Estt./P-06/2011,
No. Estt./AAP-07/2011 to Estt./AAP-12/2011 and
No. Estt./AP-13/2011 to Estt./AP-19/2011

Sr. No.	Cadre	Qualifications
01.	Professor in Engineering and / or Technology	<p>i. Essential:</p> <p>A Ph.D. Degree with First Class at Bachelor's or Master's Degree in the appropriate branch of Engg., & Tech., and experience of ten years in teaching, research and / or industry, out of which at least five years at the level of Assistant Professor Reader or equivalent grade.</p> <p style="text-align: center;">OR</p> <p>ii. In the event the candidate is from industry and the profession, the following shall constitute as essential:</p> <ol style="list-style-type: none">1. First Class Master's Degree in the appropriate branch of Engg., & Tech.,2. Significant professional work which can be recognized * as equivalent to a Ph.D. Degree in appropriate branch of Engg., & Tech., and industrial / professional experience of ten years, out of which at least five years at a senior level of Assistant Professor / Reader, <p>* Provided that the recognition for significant professional shall be valid only if the same is recommended unanimously by a 3-Member Committee of Experts appointed by the Vice-Chancellor of the University.</p> <p>iii. Without prejudice to the above, the following conditions may be considered desirable:</p> <ol style="list-style-type: none">1. Teaching, research industrial and / or professional experience in a reputed organization;2. Published work, such as research papers, patents filed / obtained, books, and / or technical reports;3. Experience of guiding the project work / dissertation of PG / Research Students or supervising R&D projects in industry;4. Demonstrated leadership in planning and organizing academic, research, industrial and / or professional activities; and5. Capacity to undertake / lead sponsored R&D, consultancy and related activities.

02.	Associate Professor in Engineering and / or Technology	<p>i. Essential: A Ph.D. Degree with First Class at Bachelor's or Master's Degree in the appropriate branch of Engg., & Tech., and experience of eight years in teaching, research and / or industry at the level of Lecturer or equivalent grade, excluding period spent on obtaining the research degree.</p> <p style="text-align: center;">OR</p> <p>ii. In the event the candidate is from industry and the profession, the following shall constitute as essential:</p> <ol style="list-style-type: none"> 1. First Class Master's Degree in the appropriate branch of Engg., & Tech., 2. Significant professional work which can be recognized as equivalent to a Ph.D. Degree in appropriate branch of Engg., & Tech., and industrial / professional experience of eight years in a position equivalent to the level of Lecturer, Provided that the recognition for significant professional shall be valid only if the same is recommended unanimously by a 3-Member Committee of Experts appointed by the Vice-Chancellor of the University. <p>iii. Without prejudice to the above, the following conditions may be considered desirable:</p> <ol style="list-style-type: none"> 1. Teaching, research industrial and / or professional experience in a reputed organization; 2. Published work, such as research papers, patents filed / obtained, books, and / or technical reports; 3. Experience of guiding the project work / dissertation of PG/ Research Students or supervising R&D projects in industry.
03.	Assistant Professor in Engineering and / or Technology	<p>i. Essential: First Class Master's Degree in the appropriate branch of Engineering (Engg.) & Technology (Tech).</p> <p>ii. Without prejudice to the above, the following conditions may be considered desirable:</p> <ol style="list-style-type: none"> 1. Teaching , research industrial and / or professional experience in a reputed organization; 2. Papers presented at Conferences and / or in refereed journals.

ADDITIONAL INFORMATION / INSTRUCTIONS:

- As per Govt. resolution dated 31st October, 2005 a new “Defined Contribution Pension Scheme” has been made applicable to the Govt. servants, who are recruited on or after 1st November, 2005. The same will be applicable to the employees of this University.
- In regard to the “Defined Contribution Pension Scheme”, where a Govt. Servant who was already in Govt. service prior to 1st November, 2005 on a pensionable establishment and who had applied for the post on pensionable establishment in the same or other department and was subsequently appointed in the new post on or after 1st November, 2005 will be covered under the Maharashtra civil services (Pension rules 1982) & general provident fund scheme provided to fulfill the conditions mentioned in Govt. circular No. COS 1006/87/SER 4, dated 12/01/2007; G.R. No. CPS-1005/126/SER-4, dated 31/10/2005; Circular No. CPS-1009/13/SER 4, dated 24/02/2009 and Circular No CPS-1009/32/SER 4, dated 16/07/2009.
- Reservation for female candidates will be as per the rules prescribed by the Government of Maharashtra.
- Reservation for the ex-servicemen and also for the persons who represented India with highest proficiency in the International Sports will be observed as prescribed by the State Government.
- Non-creamy layer and caste validity certificates will be required in case of the candidates belonging to the concerned reserved category.
- Candidates from reserved category, who are domiciled outside Maharashtra State, will be treated as Open category candidates as per Govt. of Maharashtra G.R. No. CBC-1290/23116/ E.G.0-378/ E.E. E.E.0-5, dated 24/08/1995.
- The candidate shall have to submit along with the application form, a declaration in FORM ‘A’ as per the rules prescribed by the Govt. of Maharashtra in respect of small family *vide* Notification No. SRV 2000/CR(17/2000), dated 28/03/2005.
- Proficiency in Marathi is desirable for all the posts.
- Those who are in service shall forward their applications through proper channel.
- The University shall not be held responsible for postponement or cancellation of scheduled interview for any unforeseen/unavoidable reasons.
- No correspondence will be entertained in respect of the advertisement, interview, selection and appointment, etc.
- Attested true copies of the supporting documents, certificates, testimonials, etc. shall be attached along with the application form.
- Self-attested passport size photograph should be affixed at the space provided in the application form.
- Applications received by Fax or by E-Mail shall not be entertained.
- Qualification and age shall be considered as on last date for submission of application.
- Queries or correspondence regarding issue of call letters for interview / selection of candidate will not be entertained at any stage.
- All belated or incomplete applications will be rejected. Further, the applications which are not in the prescribed form will be rejected and no intimation in this regard will be sent to the candidates.

- The University will not be responsible for any postal lapses or delay.
- No TA/DA will be paid either for attending the interview or for joining the post.
- A candidate furnishing incorrect or false information shall stand disqualified at any stage
- Canvassing in any form will be a disqualification.
- The application form should be downloaded from the university website www.dbatu.ac.in
The same may also be obtained from the university office during office hours.
- Envelope containing application forms should bear a caption in capital letters as
“**APPLICATION FOR TEACHING POST**” (please mentioned name of post and advertisement no.)

The duly filled in applications as per the above-mentioned instructions should reach the Registrar, Dr. B.A.T.U. Lonere on or before 13/05/2011. A demand draft of Rs.400/- (Rs.200/- in case of Reserved Category candidates) in favour of the ‘Registrar, Dr. BATU, Lonere’ payable at SBI Mangaon (0276) must be attached to the application.

Place: Lonere
Date: 30/03/2011

I/c REGISTRAR

Recruitment Rules for the Selection of University Teachers

Teaching positions on contract basis under UGC XIth plan (till 31/03/2012)

Advertisement No. Estt./UGC/AAP-20/2011 & Estt./UGC/AAP-21/2011,
No. Estt./UGC/AP-22/2011 to Estt./UGC/AP-27/2011 and No.Estt./FIP/AP-28/2011.

Sr. No.	Cadre	Qualifications
01.	Associate Professor in Engineering and / or Technology	<p>i. Essential: A Ph.D. Degree with First Class at Bachelor's or Master's Degree in the appropriate branch of Engg., & Tech., and experience of eight years in teaching, research and / or industry at the level of Lecturer or equivalent grade, excluding period spent on obtaining the research degree.</p> <p style="text-align: center;">OR</p> <p>ii. In the event the candidate is from industry and the profession, the following shall constitute as essential:</p> <ol style="list-style-type: none"> 1. First Class Master's Degree in the appropriate branch of Engg., & Tech., 2. Significant professional work which can be recognized as equivalent to a Ph.D. Degree in appropriate branch of Engg., & Tech., and industrial / professional experience of eight years in a position equivalent to the level of Lecturer, Provided that the recognition for significant professional shall be valid only if the same is recommended unanimously by a 3-Member Committee of Experts appointed by the Vice-Chancellor of the University. <p>iii. Without prejudice to the above, the following conditions may be considered desirable:</p> <ol style="list-style-type: none"> 1. Teaching, research industrial and / or professional experience in a reputed organization; 2. Published work, such as research papers, patents filed / obtained, books, and / or technical reports; 3. Experience of guiding the project work / dissertation of PG/ Research Students or supervising R&D projects in industry.
02.	Assistant Professor in Engineering and / or Technology	<p>i. Essential: First Class Master's Degree in the appropriate branch of Engineering (Engg.) & Technology (Tech).</p> <p>ii. Without prejudice to the above, the following conditions may be considered desirable:</p> <ol style="list-style-type: none"> 1. Teaching , research industrial and / or professional experience in a reputed organization; 2. Papers presented at Conferences and / or in refereed journals.
03.	Assistant Professor in Humanities and Sciences	<p><u>Essential :</u> MSc / MA. - First Class in appropriate branch.</p> <p><u>Desirable :</u></p> <ol style="list-style-type: none"> i) Ph.D. Degree in the concerned branch. ii) Teaching/Research/Industrial experience in the relevant discipline; iii) Publications record in referred scientific/ professional journals.

ADDITIONAL INFORMATION / INSTRUCTION for Contractual posts :

- The posts will be strictly on Contract basis till 31/03/2012.
- Proficiency in Marathi is desirable for all the posts.
- Those who are in service shall forward their applications through proper channel.
- The candidate shall have to submit along with the application form, a declaration in FORM 'A' as per the rules prescribed by the Govt. of Maharashtra in respect of small family *vide* Notification No. SRV 2000/CR(17/2000), dated 28/03/2005.
- The University shall not be held responsible for postponement or cancellation of scheduled interview for any unforeseen/unavoidable reasons.
- No correspondence will be entertained in respect of the advertisement, interview, selection and appointment, etc.
- Attested true copies of the supporting documents, certificates, testimonials, etc. shall be attached along with the application form.
- Self-attested passport size photograph should be affixed at the space provided in the application form.
- Applications received by Fax or by E-Mail shall not be entertained.
- Queries or correspondence regarding issue of call letters for interview / selection of candidate will not be entertained at any stage.
- All belated or incomplete applications will be rejected. Further, the applications which are not in the prescribed form will be rejected and no intimation in this regard will be sent to the candidates.
- The University will not be responsible for any postal lapses or delay.
- No TA/DA will be paid either for attending the interview or for joining the post.
- A candidate furnishing incorrect or false information shall stand disqualified at any stage
- Canvassing in any form will be a disqualification.
- The application form should be downloaded from the university website www.dbatu.ac.in
The same may also be obtained from the university office during office hours.
- Envelope containing application forms should bear a caption in capital letters as "APPLICATION FOR TEACHING POST ON CONTRACT BASIS " (please mentioned name of post and advertisement no.)

The duly filled in applications as per the above-mentioned instructions should reach the Registrar, Dr. B.A.T.U. Lonere on or before 13/05/2011. A demand draft of Rs.400/- (Rs.200/- in case of Reserved Category candidates) in favour of the 'Registrar, Dr.BATU, Lonere' payable at SBI Mangaon (0276) must be attached to the application.

Place: Lonere
Date: 30/03/2011

I/c REGISTRAR



Dr. Babasaheb Ambedkar Technological University
P.O. Lonere, Tal. Mangaon, Dist. Raigad
Pin 402 103, Maharashtra State, India

APPLICATION FOR THE TEACHING POSTS

N.B. : Please fill in the application by typing or in your own handwriting.

Please paste recent
photograph

Advertisement No. _____ Amount of Bank Draft _____
Enclosed _____
Post Applied for _____ Number and date _____
Department _____ Name of issuing bank _____

1. Name in Full: _____
(Surname first) (in capital letters)

Married _____ Single _____ Male _____ Female _____ (Please tick)

2. Full address on which communication is to be sent: _____

Phone No.: (R) _____ (O) _____ Mobile _____

Fax No.: _____ E-Mail: _____

3. Permanent Address: _____

4. Nationality: _____

5. (a) Date of Birth: _____

[Mention as per school leaving certificate/S.S.C. Certificate (Attach attested true copy)]

(b) Age:

Year	Months	Days

15. Important Conferences / Seminars attended

Year	Conferences / Seminars attended	Title of paper presented (if any)

16. Names and addresses of three References *(at least one of them should be familiar with your recent work)*

Name			
Occupation or Position			
Address			
Fax			
E-mail			
Phone No.			

17. Statement of Objectives

- a. Please indicate as to why you wish to join DBATU, Lonere
- b. How in your opinion do you meet the job requirements as advertised?
- c. A short paragraph about the research/teaching/development projects you would like to undertake and the courses that you would like to handle at UG and PG levels.

(Use a separate sheet if necessary)

18. I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that all entries in this form as well as the attached sheets are true to the best of my knowledge and belief.

Number of sheets attached along with this form are _____.
(Please mention the number)

Date: _____

Place: _____

(Signature of Applicant)

Name: _____

Encl. :

1. _____

2. _____

3. _____

4. _____

5. _____

Please provide the following information with application. Use a separate sheet for each sub-heading in the format indicated. All the annexure must bear your name.

a) TEACHING EXPERIENCE:

Serial No.	Title of course taught	Postgraduate or Undergraduate	Sole instructor or with others	Year
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b) POST-GRADUATE THESIS SUPERVISION:

Serial No.	Name of the student	Title of thesis	Year of completion (or in progress)	Co-guide (if any)
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Indicate any special work done towards developing new courses or laboratories.

c) DOCTORAL THESIS SUPERVISION:

Serial No.	Name of the Research Scholar	Title of thesis	Year of completion (or in progress)	Co-guide (if any)
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d) LABORATORY DEVELOPMENT WORK:

e) SPONSORED PROJECTS UNDERTAKEN:

Sponsoring Agency	Title of project	Amount of grant	Period	Co-investigators (if any)
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f) CONSULTANCY WORK DONE:

Organization	Title of project	Amount of grant	Period	Co-investigators (if any)
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g) INDUSTRIAL EXPERIENCE/INTERACTION:

Organization	Nature of work	Period
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h) CONTINUING EDUCATION PROGRAMMES CONDUCTED:

i) LIST OF PUBLICATIONS / PATENTS:

Enclose reprints of the best papers (about three) in your judgment. List those PUBLISHED and ACCEPTED separately.

1. Papers in refereed journals
2. Papers in conference proceedings
3. Papers presented in conferences but not published
4. Books
5. Patents

j) SHORT TERM COURSES/WORKSHOPS/SEMINARS etc. ORGANISED

k) AWARDS AND RECOGNITION

l) MERIT SCHOLARSHIPS, IF ANY

m) OTHER ACADEMIC AND CORPORATE ACTIVITIES

n) ADMINISTRATIVE EXPERIENCE, IF ANY

<p>Form to be returned to I/c The Registrar Dr. Babasaheb Ambedkar Technological University, P.O. Lonere, Tal. Mangaon, Dist. Raigad Pin 402 103 Maharashtra State, India</p>
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RECOMMENDATION / PERMISSION

I allow Mr./Mrs. _____ to apply/appear for the interview for the post of _____. If he/she is selected, we do not have any hesitation/objection to relieve him/her at the earliest.

Place :-

Date :-

Seal

Signature of the employer

Declaration

Form 'A'
(See Rule – 04)

I Shri / Smt. _____
son / daughter / Husband/ wife of Shri. _____
aged _____ years resident at _____
_____ do hereby declare as

follows :-

1. That I have filled my application for the post of _____
2. I have _____ (Number) living children as on today, out of which number of children born after 28th March, 2005 is/are _____ (mention dates of Birth, if any).
3. I am aware that if total numbers of living children are more than two, due to the children born after 28th March, 2006, I am liable to be disqualified for the same post.

Place :

Signature of Applicant

Date :